

DATE: 4-28-89

V - No.

Element	003	011	025	079	095	N-J						Sum.
▲ GENERAL AREA:												
• RURAL/ ISOLATED	~	✓		✓	✓							3 <sup>+</sup>
• SMALL VILL. TOWN		✓			✓							2
• SUBURBAN/ LARGE CITY	✓					✓						2
• NEAR WATER:												
- COAST AREA	✓		✓			✓						3
- LAKES, RIVERS			~		✓	✓						2 <sup>+</sup>
- CANAL						✓						1
- OTHER						PENNIAL SULA						
▲ TOPOLOGY:												
• FLAT	✓	~	✓			~						3
• ROLLING HILLS				~	✓							1 <sup>+</sup>
• MOUNTAINS				~		✓						1 <sup>+</sup>
▲ CLIMATE												
• WARM/ SUBTROPICAL	✓	✓	✓		✓	✓						5
• TROPICAL						✓						1
• TEMPERATE	✓	~		~								2
▲ CULTURAL ASSOCIATION:		US	US	US								3
• SPANISH	MX					MX	✓					3
• OTHER	IT.			INDIAN		PANAMA CUBA						2 <sup>+</sup>

V - No.

Element	003	011	025	079	095	N-J					Sum.
▲ INDIVIDUAL ASPECTS											
• SHORT (N5-10)											
◦ MEDIUM	✓	✓	✓			✓					4
• TALL					✓						1
• THIN					✓						1
◦ STOCKY	✓	✓				✓					3
◦ 30-40		✓			✓						2
◦ 40-50		✓									2
◦ 50-60			✓	✓		✓					3
▲ COMPLEXION:											
• LIGHT											
• "TAN"	✓										
• DARK											
▲ RACE											
OWNITE		✓		✓							
◦ OTHER		HISP.									
▲ HAIR											
		DARK WAVY (RCD)	BR (WHITE)	BR. ST.	CURLY	BR; GR/TH (EYED OR/BL)					